### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116374

Date: June 27, 2003

# MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MAGNETIC CORE AND MAGNETIC FIELD SHIELD MEMBER, AND EXCITATION COIL, TRANSFORMER, ELECTRIC EQUIPMENT, AND ELECTROPHOTOGRAPHIC APPARATUSES USING THE MAGNETIC CORE AND THE MAGNETIC FIELD SHIELD

**MEMBER** 

By (Inventors):

Shigehiko HASEBA, Yasuhiro UEHARA, Kazuyoshi ITOH, Yasutaka NAITO, Kanji OKA, , Motofumi BABA, and Hideaki OHARA

| $\boxtimes$ | Formal drawings (Figs. 1-14; 11 sheets) are attached.   |
|-------------|---|
|             | Use Figure for front page of Publication.   |
|             | A Declaration and Power of Attorney is filed herewith.  |
|             | This application claims benefit of Provisional Application No filed   |
|             | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)                |
| $\boxtimes$ | This patent application is assigned to FUJI XEROX CO., LTD.   |
|             | The executed Assignment is filed herewith.  |
| $\boxtimes$ | An Information Disclosure Statement is filed herewith.  |
|             | Entitlement to small entity status is hereby asserted.  |
| M           | A Preliminary Amendment is filed herewith.  |
| $\square$   | Priority of foreign application No. 2002-238939 filed August 20, 2002 in Japan is claimed (35 U.S.C. §119).             |
|             | A certified copy of the above corresponding foreign application(s) is filed herewith.                                   |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
|             | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
|             | country, or under a multilateral international agreement, that requires publication at eighteen months after filing.    |
| $\boxtimes$ | The filing fee is calculated below:   |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE                             | 5 m       |           |  |  |
| TOTAL CLAIMS                          | 22 - 20   | = 2       |  |  |
| INDEP CLAIMS                          | 2 - 3     | = 0       |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

# SMALL ENTITY

|                                    | SWIALL ENTITY |        |           |  |  |
|------------------------------------|---------------|--------|-----------|--|--|
|                                    | RATE          | FEE    | <u>OR</u> |  |  |
|                                    |               | \$ 375 | <u>OR</u> |  |  |
|                                    | x 9=          | \$     | <u>OR</u> |  |  |
|                                    | x 42 =        | \$     | <u>OR</u> |  |  |
|                                    | + 140 =       | \$     | <u>OR</u> |  |  |
| ,                                  | TOTAL         | \$     | <u>OR</u> |  |  |
| filing for in attached Freezest on |               |        |           |  |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE    |
|-------|--------|
|       | \$ 750 |
| x 18  | \$ 36  |
| x 84  | \$ 0   |
| + 280 | \$     |
| TOTAL | \$ 786 |

 $\boxtimes$ Check No. 143635 in the amount of \$786.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,

Joel S. Armstrong Registration No. 36,430